

Attorney Docket No. 83393.0001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit:

Examiner:

1723

Rickman, Holly C.

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Mail Stop Non-Fee Amendment

Alexandria, VA 22313-1450, on

Commissioner for Patents

P.O. Box 1450

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October 8, 2003

Date of Deposit

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October 8, 2003

Date

In re application of:

Masahiro SHIBAMOTO et al.

Serial No: 10/090,350 Filed: March 4, 2002

MAGNETIC RECORDING DISK, MAGNETIC For:

RECORDING DISK MANUFACTURING METHOD

AND MAGNETIC RECORDING DISK

MANUFACTURING SYSTEM

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a Response to Restriction Requirement in the above-identified application.

 \boxtimes No additional fee is required.

 \boxtimes The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.

 \boxtimes Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted, HOGAN & HARTSON L.L.P.

Date: October 8, 2003

Biltmore Tower 500 South Grand Avenue, Suite 1900 Los Angeles, California 90071

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Registration No. 41,232 Attorney for Applicant(s)





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Masahiro SHIBAMOTO et al.

Serial No: 10/090,350

Filed: March 4, 2002

For: MAGNETIC RECORDING DISK, MAGNETIC

> RECORDING DISK MANUFACTURING METHOD AND MAGNETIC RECORDING DISK

MANUFACTURING SYSTEM

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Restriction Requirement dated September 9, 2003, Applicants elect prosecution the claims of Group I, claims 1-6, 11-12, and 15-17, drawn to a magnetic recording medium and method of manufacture without traverse.

If there are any fees due in connection with the filing of this response, please charge the fees to our Deposit Account No. 50-1314.

By: Anthony J/Orler

Registration No. 41,232 Attorney for Applicant(s)

500 South Grand Avenue, Suite 1900

Los Angeles, California 90071

Phone: 213-337-6700 Fax: 213-337-6701

Date: October 8, 2003

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> October 8, 2003 Date

Respectfully submitted,